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## BIB DATA SHEET

CONFIRMATION NO. 3033

| SERIAL NUMBER | FILING or 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/518,160    | 08/15/2005<br>RULE       | 128   | 3772           | SPE-15375.001          |

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/US03/18255 06/10/2003  
 which claims benefit of 60/386,758 06/10/2002  
 and claims benefit of 60/456,552 03/24/2003  
 NOTE N.E.

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\***

|   |   |  |                           |                          |                          |                            |
|---|---|--|---------------------------|--------------------------|--------------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/MICHAEL A BROWN/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR<br>COUNTRY<br>FL | SHEETS<br>DRAWINGS<br>10 | TOTAL<br>CLAIMS<br>10 16 | INDEPENDENT<br>CLAIMS<br>2 |
|---|---|--|---------------------------|--------------------------|--------------------------|----------------------------|

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**TITLE**  
 Surgical draping system

|                                       |   |  |
|---------------------------------------|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>365 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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